

A History Of Islamic Societies Ira M Lapidus

A History of Islamic Societies Islamic Societies to the Nineteenth Century Islam in Historical Perspective The Cambridge Illustrated History of the Islamic World The Caliphate of Man Islam and the Secular State Classical Islam Cotton, Climate, and Camels in Early Islamic Iran Islamic Manners Princeton Readings in Islamist Thought Middle East Authoritarianisms The Public Sphere in Muslim Societies What is Islam? Islam and Society in Turkey Women and Gender in Islam A History of Islamic Societies Justice and Leadership in Early Islamic Courts Science in Medieval Islam An Introduction to Islam The Islamic World Max Weber and Islam The Dream Palace of the Arabs The Trouble with Islam Secularizing Islamists? Cultural Schizophrenia Politics of Piety Do Muslim Women Need Saving? An Introduction to Islamic Law Reinterpreting Islamic Historiography Islamic Civilization in Thirty Lives The Fall and Rise of the Islamic State Islam in the West Power, Politics and Religion in Timurid Iran Mapping the Chinese and Islamic Worlds Mosques and Imams Muhammad The Great Caliphs The Distinguished Jurist's Primer Islamic Political Thought and Governance Ira M. Lapidus Ira M. Lapidus Alexander Knysh Francis Robinson Andrew F. March Abdullahi Ahmed An-Na'im Norman Calder Richard W. Bulliet S. M. Madni Abbasi Roxanne L. Euben Steven Heydemann Miriam Hoexter Shahab Ahmed David Shankland Leila Ahmed Ira M. Lapidus Intisar A. Rabb Howard R. Turner Frederick Denny William Hardy McNeill Wolfgang Schluchter Fouad Ajami Irshad Manji Humeira Iqtidar Daryush Shayegan Saba Mahmood Lila Abu-Lughod Wael B. Hallaq Tayeb El-Hibri Chase F. Robinson Noah Feldman David Westerlund Beatrice Forbes Manz Hyunhee Park Kathryn May Robinson Juan Cole Amira K. Bennison Averroës Abdullah Saeed

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this third edition of ira m lapidus's classic a history of islamic societies has been substantially revised to incorporate the insights of new scholarship and updated to include historical developments in the first decade of the twenty first century lapidus's history explores the beginnings and transformations of islamic civilizations in the middle east and details islam's worldwide diffusion to africa spain turkey and the balkans central south and southeast asia and north america situating islamic societies within their global political and economic contexts it accounts for the impact of european imperialism on islamic societies and traces the development of the modern national state system and the simultaneous islamic revival from the early nineteenth century to the present this book is essential for readers seeking to understand muslim peoples publisher information

first published in 1988 ira lapidus's a history of islamic societies has become a classic in the field enlightening students scholars and others with a thirst for knowledge about one of the world's great civilizations this book based on fully revised and updated parts one and two of this monumental work describes the transformations of islamic societies from their beginning in the seventh century through their diffusion across the globe into the challenges of the nineteenth century the story focuses on the organization of families and tribes religious groups and states showing how they were transformed by their interactions with other religious and political communities the book concludes with the european commercial and imperial interventions that initiated a new set of transformations in the islamic world and the onset of the modern era organized in narrative sections for the history of each major region with innovative analytic summary introductions and conclusions this book is a unique endeavour

islam in historical perspective provides readers with an introduction to islam islamic history and societies with carefully selected historical and scriptural evidence that enables them to form a comprehensive and balanced vision of islam's rise and evolution across the centuries and up to the present day combining historical and chronological approaches the book examines intellectual dialogues and socio political struggles within the extraordinary rich islamic tradition treating islam as a social and political force the book also addresses muslim devotional practices artistic creativity and the structures of everyday existence islam in historical perspective is designed to help readers to develop personal empathy for the subject by relating it to their own experiences and burning issues of today it contains a wealth of historical anecdotes and quotations from original sources that are intended to emphasize its principal points in a memorable way this new edition features a thoroughly revised and updated text new illustrations expanded study questions and chapter summaries

islamic peoples account for one fifth of the world's population and yet there is widespread misunderstanding in the west of what islam really is francis robinson and his team set out to address this revealing the complex and sometimes contrary nature of muslim culture as well as taking on the issues uppermost in everyone's minds such as the role of religious and political fundamentalism they demonstrate the importance of commerce literacy and learning islamic art the effects of immigration exodus and conquest and the roots of current crises in the middle east bosnia and the gulf throughout emphasis is placed on the interaction between islam and the west from the first latin translations of the quran to the fatwa on salman

rushdie this elegant book deliberately sets out to dismantle the western impression of islam as a monolithic world and replace it with a balanced view from current issues of fundamentalism to its dynamic culture and art francis robinson is the editor of two outstanding reference works atlas of the islamic world since 1500 cambridge 1982 and the cambridge encyclopedia of india 1989

a political theorist teases out the century old ideological transformation at the heart of contemporary discourse in muslim nations undergoing political change the arab spring precipitated a crisis in political islam in egypt islamists have been crushed in turkey they have descended into authoritarianism in tunisia they govern but without the label of political islam andrew march explores how before this crisis islamists developed a unique theory of popular sovereignty one that promised to determine the future of democracy in the middle east this began with the claim of divine sovereignty the demand to restore the sharī'a in modern societies but prominent theorists of political islam also advanced another principle the quranic notion that god's authority on earth rests not with sultans or with scholars interpretation of written law but with the entirety of the muslim people the umma drawing on this argument utopian theorists such as abū l a'la māwūdī and sayyid quṭb released into the intellectual bloodstream the doctrine of the caliphate of man while god is sovereign he has appointed the multitude of believers as his vicegerent the caliphate of man argues that the doctrine of the universal human caliphate underpins a specific democratic theory a kind of islamic republic of virtue in which the people have authority over the government and religious leaders but is this an ideal regime destined to survive only as theory

what should be the place of shari'a islamic religious law in predominantly muslim societies of the world in this ambitious and topical book a muslim scholar and human rights activist envisions a positive and sustainable role for shari'a based on a profound rethinking of the relationship between religion and the secular state in all societies an na'im argues that the coercive enforcement of shari'a by the state betrays the quran's insistence on voluntary acceptance of islam just as the state should be secure from the misuse of religious authority shari'a should be freed from the control of the state state policies or legislation must be based on civic reasons accessible to citizens of all religions showing that throughout the history of islam islam and the state have normally been separate an na'im maintains that ideas of human rights and citizenship are more consistent with islamic principles than with claims of a supposedly islamic state to enforce shari'a in fact he suggests the very idea of an islamic state is based on european ideas of state and law and not shari'a or the islamic tradition bold pragmatic and deeply rooted in islamic history and theology islam and the secular state offers a workable future for the place of shari'a in muslim societies

this definitive sourcebook presents more than fifty authoritative new translations of key islamic texts edited and translated by three leading specialists and clearly contextualized for introductory level students it illustrates the growth of islamic thought from its seventh century origins through to the end of the medieval period eight thematically organized sections cover the quran and its interpretation the life of muhammad hadith law ritual mysticism and islamic history among the selections are ibn abbas's account of the heavenly journey al taftazani on the uncreatedness of the quran as god's speech al farabi on the faculties of the soul and extracts from rumi's mathnawi classical islam includes a glossary extensive bibliography and explanatory prefaces for each text with many extracts translated here for the first time into english this is an essential resource for the study of early and medieval islam and its legacy

a boom in the production and export of cotton turned iran into the richest region of the islamic caliphate in the ninth and tenth centuries yet in the eleventh century iran's primacy ended as its agricultural economy entered a steep decline richard w bulliet advances several provocative explanations for example that the boom in cotton production paralleled the spread of islam and that iran's agricultural decline stemmed from a significant cooling of the climate that lasted more than a century substantiating his argument with innovative quantitative research and scientific discoveries bulliet first establishes the relationship between iran's cotton industry and islam and then outlines the evidence for what he terms the big chill he then focuses on a lucrative but temperature sensitive industry of cross breeding one humped and two humped camels concluding with an unusual concatenation of events that had a profound and long lasting impact not just on the history of iran but on the development of the world

the most authoritative anthology of islamist texts this anthology of key primary texts provides an unmatched introduction to islamist political thought from the early twentieth century to the present and serves as an invaluable guide through the storm of polemic fear and confusion that swirls around islamism today roxanne euben and muhammad qasim zaman gather a broad selection of texts from influential islamist thinkers and place these figures and their writings in their multifaceted political and historical contexts the selections presented here in english translation include writings of ayatollah khomeini usama bin laden muslim brotherhood founder hasan al banna and moroccan islamist leader nadia yassine as well as the hamas charter an interview with a taliban commander and the final testament of 9/11 hijacker muhammad ata illuminating the content and political appeal of islamist thought this anthology brings into sharp relief the commonalities in islamist arguments about gender democracy and violence but it also reveals significant political and theological disagreements among thinkers too often grouped together and dismissed as extremists or terrorists no other anthology better illustrates the diversity of islamist thought the complexity of its intellectual and political contexts or the variety of ways in which it relates to other intellectual and religious trends in the contemporary muslim world

the developments of early 2011 changes the political landscape of the middle east but even as urgent struggles continue it remains clear that authoritarianism will survive this transformational moment the study of authoritarian governance therefore remains essential for our understanding of the political dynamics and inner workings of regimes across the region this volume considers the syrian and iranian regimes what they share in common and what distinguishes them too frequently authoritarianism has been assumed to be a generic descriptor of the region and differences among regimes have been overlooked but as the political trajectories of middle eastern states diverge in years ahead with some perhaps consolidating democratic gains while others remaining under distinct and resilient forms of authoritarian rule understanding variations in modes of authoritarian governance and the attributes that promote regime resilience becomes an increasingly urgent priority

multidisciplinary examination of the public sphere in traditional muslim society

a bold new conceptualization of islam that reflects its contradictions and rich diversity what is islam how do we grasp a human and historical phenomenon characterized by such variety and contradiction what is islamic about islamic philosophy or islamic art should we speak of islam or of

islams should we distinguish the islamic the religious from the islamicate the cultural or should we abandon islamic altogether as an analytical term in what is islam shahab ahmed presents a bold new conceptualization of islam that challenges dominant understandings grounded in the categories of religion and culture or those that privilege law and scripture he argues that these modes of thinking obstruct us from understanding islam distorting it diminishing it and rendering it incoherent what is islam formulates a new conceptual language for analyzing islam it presents a new paradigm of how muslims have historically understood divine revelation one that enables us to understand how and why muslims through history have embraced values such as exploration ambiguity aestheticization polyvalence and relativism as well as practices such as figural art music and even wine drinking as islamic it also puts forward a new understanding of the historical constitution of islamic law and its relationship to philosophical ethics and political theory a book that is certain to provoke debate and significantly alter our understanding of islam what is islam reveals how muslims have historically conceived of and lived with islam as norms and truths that are at once contradictory yet coherent

this text provides an analysis of the ways in which the turkish state has gradually developed a sophisticated accommodation with resurgent islam and provides a contrasting discussion of the large alevi community

a classic pioneering account of the lives of women in islamic history republished for a new generation this pioneering study of the social and political lives of muslim women has shaped a whole generation of scholarship in it leila ahmed explores the historical roots of contemporary debates ambitiously surveying islamic discourse on women from arabia during the period in which islam was founded to iraq during the classical age to egypt during the modern era the book is now reissued as a veritas paperback with a new foreword by kecia ali situating the text in its scholarly context and explaining its enduring influence ahmed's book is a serious and independent minded analysis of its subject the best informed most sympathetic and reliable one that exists today edward w said destined to become a classic it gives muslim women back our rightful place at the center of our histories rana kabbani the guardian

ira lapidus classic history of the origins and evolution of muslim societies revised and updated for this second edition first published in 2002

justice and leadership in early islamic courts explores the administration of justice during islam's founding period 632 1250 ce inspired by the scholarship of roy parviz mottahedeh ten scholars of islamic law draw on diverse sources including historical chronicles biographical dictionaries exegetical works and mirrors for princes

a well organized and interesting overview of science in the muslim world in the seventh through seventeenth centuries with over 100 illustrations the middle east journal during the golden age of islam in the seventh through seventeenth centuries a d muslim philosophers and poets artists and scientists princes and laborers created a unique culture that has influenced societies on every continent this book offers a fully illustrated highly accessible introduction to an important aspect of that culture the scientific achievements of medieval islam howard turner who curated the subject for a major traveling exhibition opens with a historical overview of the spread of islamic civilization from the arabian peninsula eastward to india and westward across northern africa into spain he describes how a passion for knowledge led the muslims during their centuries of empire building to assimilate and expand the scientific knowledge of older cultures including those of greece india and china he explores medieval islamic accomplishments in cosmology mathematics astronomy astrology geography medicine natural sciences alchemy and optics he also indicates the ways in which muslim scientific achievement influenced the advance of science in the western world from the renaissance to the modern era this survey of historic muslim scientific achievements offers students and other readers a window into one of the world's great cultures one which is experiencing a remarkable resurgence as a religious political and social force in our own time

an introduction to islam fourth edition provides students with a thorough unified and topical introduction to the global religious community of islam in addition the author's extensive field work experience and scholarship combined with his engaging writing style and passion for the subject also sets his text apart an introduction to islam places islam within a cultural political social and religious context and examines its connections with judeo christian morals its integration of the doctrinal and devotional elements of islam enables readers to see how muslims think and live engendering understanding and breaking down stereotypes this text also reviews pre islamic history so readers can see how islam developed historically

the islamic world is a collection of important and representative documents from all periods of islamic history from the formative years in arabia to the confrontations with and responses to modernity these translations indicate the continuity and development of the youngest of the world's greatest civilizations included are historical theological philosophical and political writings as well as poetry and narratives from muslim writers in the arab lands turkey persia and other parts of the islamic world

max weber and islam is a major effort by islamic studies specialists to reexamine and appraise max weber's perspectives on islam and its historical development eight specialists on islam and two sociologists explore many dimensions of weber's comments on islam along with weber's conceptual framework the volume's introduction links the discussions to contemporary issues and debates wolfgang schluchter reconstructs weber's conceptual apparatus as it applies to islam and its historical development in subsequent chapters islamic specialists consider such major topics as the developmental history of islam islamic fundamentalism islamic reform islamic law and capitalism secularization in islam as well as the value of attempting to apply weber's concept of sects to islam while some authors find flaws in weber's factual knowledge of islam they also find considerable merit in the kinds of questions weber raised contributors to the volume include highly respected contemporary international scholars of islam ira lapidus nehemiah levtzion richard m eaton peter hardy rudolph peters barbara metcalf francis robinson patricia crone michael cook and s n eisenstadt toby huff's introduction not only knits the thematics of the separate essays together but adds its own stresses while engaging the contributors in dialogue and debate about fundamental issues this acute collective analysis establishes a new benchmark for understanding weber and islam this book also provides an up to date overview of the developmental history of many aspects of islam a major reappraisal of the entire span of max weber's sociological thought on islam this book will appeal to a wide range of scholars and laymen interested in the islamic world it will be of particular interest to sociologists specializing in religion and middle east area specialists

from Fouad Ajami an acclaimed author and chronicler of Arab politics comes a compelling account of how a generation of Arab intellectuals tried to introduce cultural renewals in their homelands through the forces of modernity and secularism ultimately they came to face disappointment exile and on occasion death brilliantly weaving together the strands of a tumultuous century in Arab political thought history and poetry Ajami takes us from the ruins of Beirut's once glittering metropolis to the land of Egypt where struggle rages between a modernist impulse and an Islamist insurgency from Nasser's pan Arab nationalist ambitions to the emergence of an uneasy Pax Americana in Arab lands from the triumphalism of the Gulf War to the continuing anguished debate over the Israeli Palestinian peace accords for anyone who seeks to understand the Middle East here is an insider's unflinching analysis of the collision between intellectual life and political realities in the Arab world today

I have to be honest with you Islam is on very thin ice with me through our screaming self pity and our conspicuous silences we Muslims are conspiring against ourselves we're in crisis and we're dragging the rest of the world with us if ever there was a moment for an Islamic reformation it's now for the love of God what are we doing about it in blunt provocative and deeply personal terms Irshad Manji unearths the troubling cornerstones of mainstream Islam today tribal insularity deep seated anti-Semitism and an uncritical acceptance of the Koran as the final and therefore superior manifesto of God in this open letter to Muslims and non-Muslims alike Manji asks arresting questions who is the real colonizer of Muslims America or Arabia why are we all being held hostage by what's happening between the Palestinians and the Israelis why are we squandering the talents of women fully half of God's creation what's our excuse for reading the Koran literally when it's so contradictory and ambiguous is that a heart attack you're having make it fast because if more of us don't speak out against the imperialists within Islam these guys will walk away with the show Manji offers a practical vision of how the United States and its allies can help Muslims undertake a reformation that empowers women promotes respect for religious minorities and fosters a competition of ideas her vision revives Islam's lost tradition of independent thinking this book will inspire struggling Muslims worldwide to revisit the foundations of their faith it will also compel non-Muslims to start posing the important questions without fear of being deemed racists in more ways than one the trouble with Islam is a clarion call for a fatwa free future

Secularizing Islamists provides an in depth analysis of two Islamist parties in Pakistan the highly influential Jama'at-e-Islami and the more militant Jama'at-ud-Dawa widely blamed for the November 2008 terrorist attack in Mumbai India basing her findings on thirteen months of ethnographic work with the two parties in Lahore Humeira Iqtidar proposes that these Islamists are involuntarily facilitating secularization within Muslim societies even as they vehemently oppose secularism this book offers a fine grained account of the workings of both parties that challenges received ideas about the relationship between the ideology of secularism and the processes of secularization Iqtidar particularly illuminates the impact of women on Pakistani Islamism while arguing that these Islamist groups are inadvertently supporting secularization by forcing a critical engagement with the place of religion in public and private life she highlights the role that competition among Islamists and the focus on the state as the center of their activity plays in assisting secularization the result is a significant contribution to our understanding of emerging trends in Muslim politics

Professor Daryush Shayegan's book is a major contribution to what is perhaps the most critical debate within the Muslim world today the relationship between its own culture and the influence of Western modernity based on examples ranging from Iran to Morocco the author portrays a society he defines as peripheral bound by a slavish adherence to its own glorified history its tradition yet facing an external reality that derives from the West the meeting of these two incompatible worlds sees the West but more importantly in how it sees itself Shayegan draws on a vast range of cultural experiences from China and Japan to India and Latin America in analyzing the type of mentality that is chained to its history sources as diverse as Jung and Octavio Paz widen the scope of this illuminating text already published in French Turkish Spanish and Arabic to great critical acclaim this English edition of Cultural Schizophrenia will be required reading for everyone concerned with the state of the world today whether in the Third World or the West

Politics of Piety is a groundbreaking analysis of Islamist cultural politics through the ethnography of a thriving grassroots women's piety movement in the mosques of Cairo Egypt unlike those organized Islamist activities that seek to seize or transform the state this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to Egypt's political landscape Saba Mahmood's compelling exposition of these practices challenges this assumption by showing how the ethical and the political are indelibly linked within the context of such movements not only is this book a sensitive ethnography of a critical but largely ignored dimension of the Islamic revival it is also an unflinching critique of the secular liberal assumptions by which some people hold such movements to account the book addresses three central questions how do movements of moral reform help us rethink the normative liberal account of politics how does the adherence of women to the patriarchal norms at the core of such movements parochialize key assumptions within feminist theory about freedom agency authority and the human subject how does a consideration of debates about embodied religious rituals among Islamists and their secular critics help us understand the conceptual relationship between bodily form and political imaginaries Politics of Piety is essential reading for anyone interested in issues at the nexus of ethics and politics embodiment and gender and liberalism and postcolonialism in a substantial new preface Mahmood addresses the controversy sparked by the original publication of her book and the scholarly discussions that have ensued

Frequent reports of honor killings disfigurement and sensational abuse have given rise to a consensus in the West a message propagated by human rights groups and the media Muslim women need to be rescued Lila Abu Lughod boldly challenges this conclusion an anthropologist who has been writing about Arab women for thirty years she delves into the predicaments of Muslim women today questioning whether generalizations about Islamic culture can explain the hardships these women face and asking what motivates particular individuals and institutions to promote their rights in recent years Abu Lughod has struggled to reconcile the popular image of women victimized by Islam with the complex women she has known through her research in various communities in the Muslim world here she renders that divide vivid by presenting detailed vignettes of the lives of ordinary Muslim women and showing that the problem of gender inequality cannot be laid at the feet of religion alone poverty and authoritarianism conditions not unique to the Islamic world and produced out of global interconnections that implicate the West are often more decisive the standard Western vocabulary of oppression choice and freedom is too blunt to describe these women's lives do Muslim women need saving is an indictment of a mindset that has justified all manner of foreign interference including military invasion in the name of rescuing women from Islam as well as a moving portrait of women's actual experiences and of the contingencies with which they live

the study of islamic law can be a forbidding prospect for those entering the field for the first time wael hallaq a leading scholar and practitioner of islamic law guides students through the intricacies of the subject in this absorbing introduction the first half of the book is devoted to a discussion of islamic law in its pre modern natural habitat the second part explains how the law was transformed and ultimately dismantled during the colonial period in the final chapters the author charts recent developments and the struggles of the islamists to negotiate changes which have seen the law emerge as a primarily textual entity focused on fixed punishments and ritual requirements the book which includes a chronology a glossary of key terms and lists of further reading will be the first stop for those who wish to understand the fundamentals of islamic law its practices and history

the history of the early abbasid caliphate has long been studied as a factual or interpretive synthesis of various accounts preserved in the medieval islamic chronicles taye b el hibri s book breaks with the traditional approach applying a literary critical reading to examine the lives of the caliphs by focusing on the reigns of harun al rashid and his successors the study demonstrates how the various historical accounts were not in fact intended as faithful portraits of the past but as allusive devices used to shed light on controversial religious political and social issues of the period the analysis also reveals how the exercise of decoding islamic historiography through an investigation of the narrative strategies and thematic motifs used in the chronicles can uncover new layers of meaning and even identify the early narrators this is an important book which represents a landmark in the field of early islamic historiography

religious thinkers political leaders lawmakers writers and philosophers have shaped the 1 400 year long development of the world s second largest religion but who were these people what do we know of their lives and the ways in which they influenced their societies in islamic civilization in thirty lives the distinguished historian of islam chafe f robinson draws on the long tradition in muslim scholarship of commemorating in writing the biographies of notable figures but he weaves these ambitious lives together to create a rich narrative of islamic civilization from the prophet muhammad in the seventh century to the era of the world conquerer timur and the ottoman sultan mehmed ii in the fifteenth beginning in islam s heartland mecca and ranging from north africa and iberia in the west to central and east asia robinson not only traces the rise and fall of islamic states through the biographies of political and military leaders who worked to secure peace or expand their power but also discusses those who developed islamic law scientific thought and literature what emerges is a fascinating portrait of rich and diverse islamic societies alongside the famous characters who colored this landscape including muhammad s cousin ali the crusader era hero saladin and the poet rumi are less well known figures such as ibn fadlan whose travels in eurasia brought fascinating first hand accounts of the volga vikings to the abbasid caliph the eleventh century karima al marwaziyya a woman scholar of prophetic traditions and abu al qasim ramisht a twelfth century merchant millionaire an illuminating read for anyone interested in learning more about this often misunderstood civilization this book creates a vivid picture of life in all arenas of the pre modern muslim world

perhaps no other western writer has more deeply probed the bitter struggle in the muslim world between the forces of religion and law and those of violence and lawlessness as noah feldman his scholarship has defined the stakes in the middle east today now in this incisive book feldman tells the story behind the increasingly popular call for the establishment of the shari a the law of the traditional islamic state in the modern muslim world western powers call it a threat to democracy islamist movements are winning elections on it terrorists use it to justify their crimes what then is the shari a given the severity of some of its provisions why is it popular among muslims can the islamic state succeed should it feldman reveals how the classical islamic constitution governed through and was legitimated by law he shows how executive power was balanced by the scholars who interpreted and administered the shari a and how this balance of power was finally destroyed by the tragically incomplete reforms of the modern era the result has been the unchecked executive dominance that now distorts politics in so many muslim states feldman argues that a modern islamic state could provide political and legal justice to today s muslims but only if new institutions emerge that restore this constitutional balance of power the fall and rise of the islamic state gives us the sweeping history of the traditional islamic constitution its noble beginnings its downfall and the renewed promise it could hold for muslims and westerners alike in a new introduction feldman discusses developments in egypt tunisia libya and other muslim majority countries since the arab spring and describes how islamists must meet the challenge of balance if the new islamic states are to succeed

in recent decades the number of muslims in the west has increased rapidly and interesting transformations of islam have taken place to some extent with repercussions in islamic or predominantly muslim countries in asia and africa this new major work from routledge helps to make sense of the burgeoning scholarship in this area volume i history and regional overviews includes studies on the historical development of islam as well as key work on the current situation in various regions and countries

beatrice forbes manz uses the history of iran under the timurid ruler shabrukh 1409 1447 to analyse the relationship between government and society in the medieval middle east she provides a rich portrait of iranian society over an exceptionally broad spectrum the dynasty and its servitors city elite and provincial rulers and the religious classes both ulama and sufi the work addresses two issues central to pre modern middle eastern history how a government without the monopoly of force controlled a heterogeneous society and how a society with diffuse power structures remained stable over long periods written for an audience of students as well as scholars this book provides a broad analysis of political dynamics in late medieval iran and challenges much received wisdom about civil and military power the relationship of government to society and the interaction of religious figures with the ruling class

long before vasco da gama rounded the cape of good hope en route to india the peoples of africa the middle east and asia engaged in vigorous cross cultural exchanges across the indian ocean this book focuses on the years 700 to 1500 a period when powerful dynasties governed both regions to document the relationship between the islamic and chinese worlds before the arrival of the europeans through a close analysis of the maps geographic accounts and travelogues compiled by both chinese and islamic writers the book traces the development of major contacts between people in china and the islamic world and explores their interactions on matters as varied as diplomacy commerce mutual understanding world geography navigation shipbuilding and scientific exploration when the mongols ruled both china and iran in the thirteenth and fourteenth centuries their geographic understanding of each other s society increased markedly this rich engaging and pioneering study offers glimpses into the worlds of asian geographers and mapmakers whose accumulated wisdom underpinned the celebrated voyages of european explorers like vasco da gama

in the midst of the dramatic seventh century war between two empires muhammad was a spiritual seeker in search of community and sanctuary many observers stereotype islam and its scripture as inherently extreme or violent a narrative that has overshadowed the truth of its roots in this masterfully told account preeminent middle east expert juan cole takes us back to islam s and the prophet muhammad s origin story cole shows how muhammad came of age in an era of unparalleled violence the eastern roman empire and the sasanian empire of iran fought savagely throughout the near east and asia minor muhammad s profound distress at the carnage of his times led him to envision an alternative movement one firmly grounded in peace the religion muhammad founded islam spread widely during his lifetime relying on soft power instead of military might and sought armistices even when militarily attacked cole sheds light on this forgotten history reminding us that in the qur an the legacy of that spiritual message endures a vibrant history that brings to life the fascinating and complex world of the prophet muhammad is the story of how peace is the rule and not the exception for one of the world s most practiced religions

the flowering of the abbasid caliphate between 750 and 1258 ce is often considered the classical age of islamic civilization in the preceding 120 years the arabs had conquered much of the known world of antiquity and established a vast empire stretching from spain to china but was this empire really so very different as has sometimes been claimed from what it superseded the great caliphs creatively explores the immense achievements of the abbasid age through the lens of mediterranean history when the umayyad caliphs were replaced by the abbasids in 750 and the arab capital moved to baghdad iraq quickly became the centre not only of an imperium but also of a culture built on the foundations of the great civilizations of antiquity greece rome byzantium and persia debunking popular misconceptions about the arab conquests amira bennison shows that far from seeing themselves as purging the occidental culture of the ancient world with a pure and oriental islamic doctrine the abbasids perceived themselves to be as much within the tradition of mediterranean and near eastern empire as any of their predecessors like other outsiders who inherited the roman empire the arabs had as much interest in preserving as in destroying even while they were challenged by the paganism of the past indebted to that past while building creatively on its foundations the abbasids and their rulers inculcated and nurtured precisely the civilized values which western civilization so often claims to represent

a critical analysis of the opinions of famous muslim jurists and their methodologies this is the first volume of the 12th century work translated from the arabic

islam has had a significant impact on world history not only as a major religion that has directed the personal beliefs and actions of individuals but also as the basis of a distinct system of government that has developed its own institutions practices and philosophies this new routledge major work collection is concerned with the development of political thought in islam by political thought is meant broadly the study and interpretation of islamic political culture ideas beliefs and institutions the contribution of key political theorists and authorities to the understanding or practice of governance what people and groups believed about political authority and institutions and their political convictions and how politics in the islamic world has related to and interacted with other disciplines such as religion law ethics and philosophy although contemporary issues in islamic political thought are very much in the public focus at the moment this set also focuses on the history and development of islamic political theories and thought from their inception until the twentieth century political thought in the muslim world is connected to its history and by understanding the past those who study contemporary political thought will have a better grounding to understand current and future developments moreover understanding how islamic political thought developed also helps shed light on the political thought of other civilizations such as western political thought political thought in islam did not develop in isolation it responded to and interacted with the political institutions and theories of other civilizations throughout history

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Beyond Simple Arithmetic: Exploring List Multiplication in Python

Imagine you're planning a party. You need three times the amount of each ingredient listed in your recipe. Manually multiplying each quantity would be tedious, right? This is where the power of Python's list manipulation comes in. While Python doesn't offer a direct "multiply a list" operator like it does for numbers, achieving this desired outcome is surprisingly straightforward and opens the door to a wide range of practical applications. Let's delve into the fascinating world of multiplying lists in Python!

1. Understanding the Challenge: Why Simple Multiplication Doesn't Work

Before we explore solutions, it's crucial to understand why simply multiplying a list by an integer doesn't directly produce the expected result. Consider this: `python my_list = [1, 2, 3] result = my_list * 3 # Output: [1, 2, 3, 1, 2, 3, 1, 2, 3]` This doesn't multiply each element; instead, it repeats the entire list three times. This is list replication, not element-wise multiplication. To achieve element-wise multiplication, we need to employ different techniques.

2. Method 1: List Comprehension – The Elegant Approach

List comprehension provides a concise and efficient method for multiplying each element of a list by a constant. It leverages Python's powerful syntax to create a new list based on an existing one, applying a transformation to each element in a single line. `python my_list = [1, 2, 3] multiplier = 3 result = [x * multiplier for x in my_list] # Output: [3, 6, 9]` This code iterates through 'my_list', multiplies each element (x) by 'multiplier', and adds the result to the new list 'result'. This approach is highly readable and easily adaptable to more complex transformations.

3. Method 2: Using a Loop – The Explicit Approach

For those who prefer a more explicit and step-by-step approach, a simple 'for' loop offers a clear alternative. This method is particularly helpful for beginners understanding the underlying logic. `python my_list = [1, 2, 3] multiplier = 3 result = [] for x in my_list: result.append(x * multiplier) # Output: [3, 6, 9]` This code initializes an empty list 'result'. Then, it iterates through 'my_list', multiplies each element by 'multiplier', and appends the product to 'result'. This method is more verbose but equally effective and often easier to debug.

4. Method 3: NumPy – The Powerhouse for Numerical Operations

For numerical computations involving large lists or arrays, the NumPy library provides significantly enhanced performance and functionality. NumPy's arrays support true element-wise multiplication using the `*` operator. `python import numpy as np my_array = np.array([1, 2, 3]) multiplier = 3 result = my_array * multiplier # Output: [3 6 9]` NumPy's vectorized operations are highly optimized, making them considerably faster than list comprehensions or loops, especially when dealing with substantial datasets. This is a crucial advantage in data science and scientific computing.

5. Real-World Applications

The ability to multiply lists finds applications in numerous domains: **Data Scaling:** In machine learning, scaling features involves multiplying each element in a dataset by a constant (e.g., normalization or standardization). **Image Processing:** Modifying image brightness or contrast often requires multiplying pixel intensity values by a factor. **Signal Processing:** Amplifying or attenuating signals involves multiplying signal amplitude values. **Game Development:** Adjusting game parameters, such as character attributes or object speeds, can involve multiplying list elements representing these attributes.

Summary

Multiplying lists in Python, while not a direct operation, is achievable through several elegant and efficient methods. List comprehension provides a concise and readable solution, while loops offer a more explicit approach. For numerical computations involving large datasets, NumPy's optimized array operations offer unparalleled performance. Understanding these techniques is crucial for any Python programmer, regardless of their specific domain, as they are fundamental to data manipulation and numerical processing.

FAQs

1. Can I multiply lists of different lengths? No, the methods described above assume lists of the same length. Attempting element-wise multiplication on lists of different lengths will result in an error. 2. What if I need to multiply lists element by element, not by a constant? You would use

element-wise multiplication using zip and list comprehension or a loop. For example: 'list(map(lambda x: x[0] x[1], zip(list1, list2)))' 3. Is there a way to multiply lists without using loops or list comprehensions? While loops and list comprehensions are the most common and efficient methods, you might use recursion for educational purposes, but it's generally less efficient. 4. Why is NumPy faster for large datasets? NumPy leverages optimized C code under the hood, significantly speeding up array operations compared to Python's interpreted loops or list comprehensions. 5. What happens if my list contains non-numeric values? Attempting to multiply non-numeric elements (e.g., strings) by a number will lead to a 'TypeError'. Ensure your lists contain only numeric data before performing multiplication.

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